Formal Qualities

Formal Qualities:

The characteristics, constraints and limitations of a particular medium.

Identify:

Asks to recognize one or more component parts or processes **Analysis:**

Break down in order to bring out the essential elements or structure.

Consistently

done in the same way over time, especially so as to be fair or accurate.

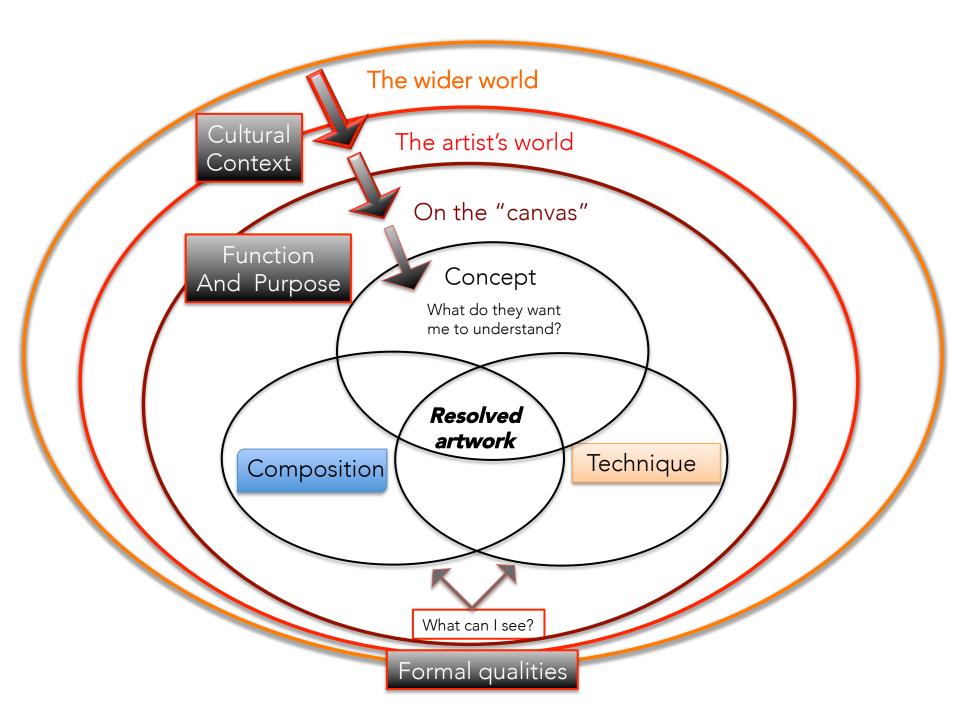
Reliable Sources

(WILL LOOK AT THIS MORE TOMORROW) A candidate's failure to acknowledge a source will be investigated by the IB as a potential breach of regulations

Effective

successful in producing a desired or intended result.

- An effective identification and analysis of the formal qualities of the selected artworks, objects and artifacts.
- At the highest level of achievement, the work identifies and analyses the formal qualities of the selected pieces from at least two cultural origins and the analysis of these formal qualities is consistently informed by reliable sources and effective.



What can I see?

WHY?

Swoon (Caledonia Dance Curry)

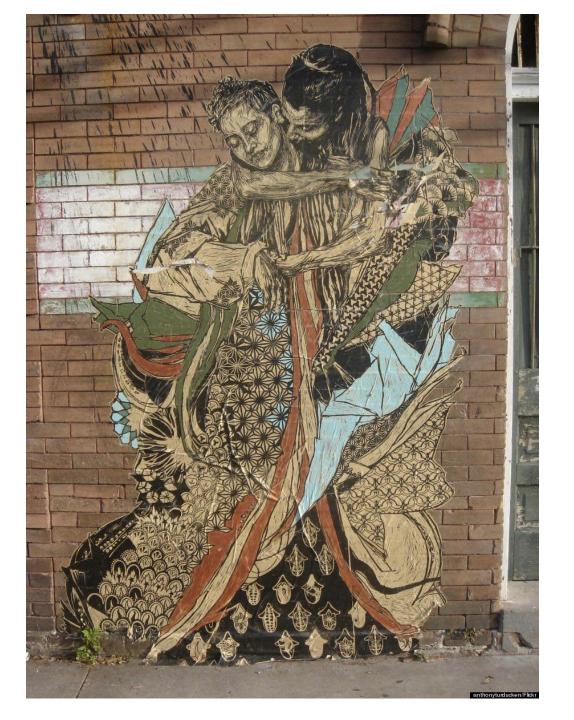
Artist: Swoon

Title: Serenissima (Alixia and Niama) Medium: Linocut and paint on a wall

Size: 116.8 x 129.5 cm.

Year: 2008

http://
www.welcometocompany.com/sites/
default/files/imagecache/campfire/
campfire_images/swoon.jpg







Form

















Line





Shape

























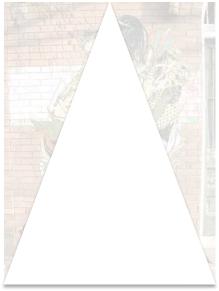






















Tone/ Value



Principles of Design

 This is asking how the <u>elements of art</u> have been used to create the image.



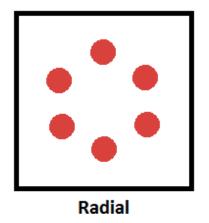


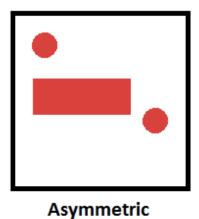


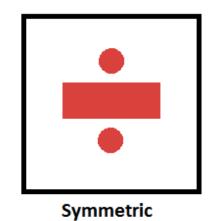
Emphasis

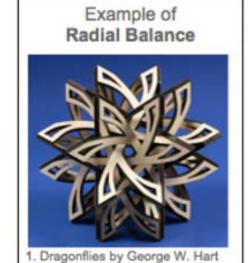


Balance



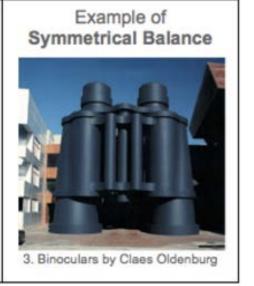








Example of









Balance







Harmony







variety







Movement







Rhythm





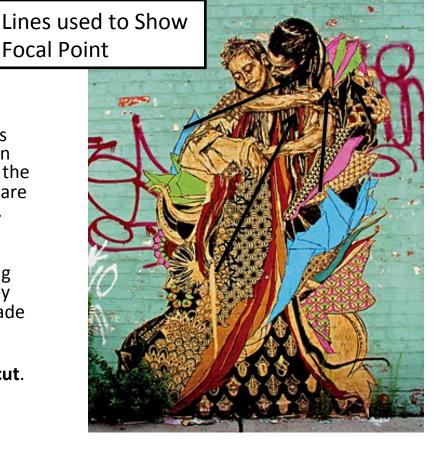


Proportion



Swoon "Switchback Sisters" 2008 Paper cut, Linoleum print, Paste up

- This image depicts two women embracing, as the piece is called 'sisters' is it two women? The face of the woman in the background is hidden as she nuzzles into the neck of the woman in the foreground. They are both calm and unaware that they are being watched. They are lost in a moment. Their bodies disappear beneath a sea of shapes and patterns.
- The focal point of the image is the faces of the embracing sisters. The eye is drawn up the triangular composition by the repetition of colour and pattern. The patterns are made in black on tea stained paper. There are bold pauses of colour in blue, pink, green, red and orange.
- There is a strong use of **line**, due to the nature of a **lino cut**. Her patterns take inspiration from the work of German expressionists and the traditional Indonesian shadow puppets. (see Below)





Ernst Heckel
"City of Stralsund" 1912
woodcut





Identification of the Formal Qualities/ Compositional Aspects

http://www.nytimes.com/2014/08/10/arts/design/swoon-blurs-the-line-between-art-ar activism.html? r=0

http://tedxtalks.ted.com/video/TEDxBrooklyn-Callie-Curry-aka-S;Recent



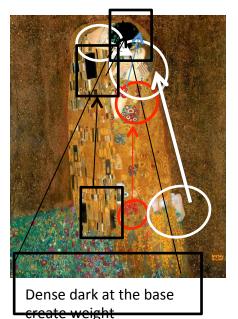
This image depicts an embrace, a kiss between a man and a woman. The woman is passive and waiting for the kiss from the man, she is delicately curled up into him, as he holds her, whilst he kisses her on the cheek. His bare white shoulders are strong and powerful. The couple are in the middle of the composition. Surrounded by a dull gold that is abstract, reminiscent of the cosmos, or sky, or dreaming, not grounded in reality. They are kneeling on the grass, surrounded by the images of flowers and fertility.

Identification of the formal qualities/ **Compositional Aspects**

Gustav Klimt

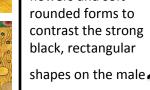
"The Kiss" 1908 Oil and gold leaf on canvas Vienna, Austria

The figures' faces stand out from the decorative elements of the composition to show her passivity and his strength and the intensity of desire.





The figures are cloaked and their bodies are lost. The patterns disguises their bodies. The body of the female uses the flowers and soft rounded forms to contrast the strong black, rectangular





They heads of the figures are surrounded by a halo, reminscent of the bazantine age of religious imagery where golden halos were added to religious figures. The gold is used here not to show the people as 'holy' to represent the experience of love and joy. The male figure is wearing a crown of ivy, like the crown of thorns worn by Jesus.



http://www.theartstory.org/artist-

Her arm is in an unnatural distorted and dislocated position.

Overall the space is radically compressed and the interior is almost closterphobic.

> The women fill the entire space and seem trapped within.

Have round facial features and show a greater resemblance to the conventional female body. Seperates them from the other two women.

> Were inspired by Liberian sculptures.

The abstract nature of the painting prevents the women from having natural proportions.

Yet again feminine features such as breasts and hips are clearly emphasized.

Just like the women on the far right, her body morphs into the curtain. The sharp



The form of invisibility of the masks contrasts with the actual vulnerability of the nudity.

Wider, agressive, almost hacking brushstrokes.

The body morphs into the curtain

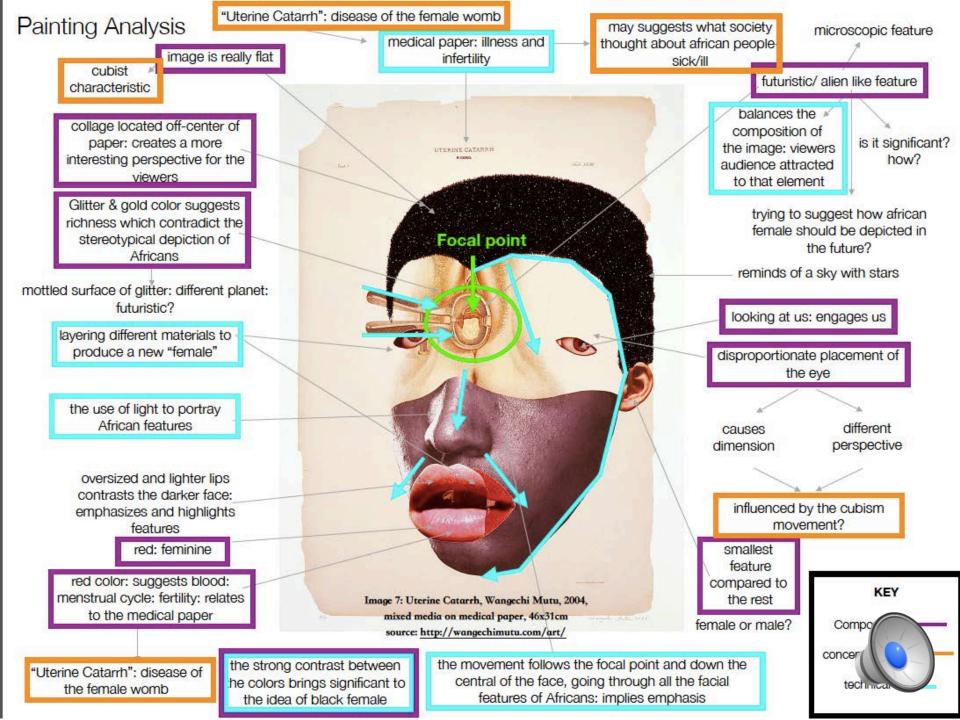
Darker tonal shading suggests that she stands in the background behind the curtains.

Most distorted face, showing the greatest semblance to the African tribal masks.

Picasso replaces the sensual graceful curves of the female body and replaces them with sharp, jagged almost shattered forms.

Look almost dangerous as if they were pieces of shattered glass.

Her entire body appears to be distorted with almost any natural form.



Pink Man Formal Qualities

Introduction to Pink Man

Pink man is a 60 by 30 meter mural; it was painted with house-paint on a concrete wall of a building in 2007. It is located next to the Oberbaum Bruke in Kreuzberg, Berlin, Germany, facing the former Berlin Wall just across the Spree.



Image 7: Pink Man, Blu, 2007; Aorylio Paint on Conorete; 30 meters by 20 meters

Source: https://o2sees2.wordpress.com/tag/blu/; 01.10.15

Analysis of Formal Qualities

Pink Man is a mural of the <u>upper body of a pupil-less</u>, <u>pink giant</u>, which is composed of smaller people crawling on top of each other. The pink giant is lifting its arm, with its hand facing its face; a white person clings onto the giant's index finger in the direction of its opened mouth. The white person is raising its hand, as if asking for mercy, but the pupil-less, white-eyed giant is blind, thus it cannot see what it is consuming.

The identical small overlapping bodies made of simple black brush strokes, create repetition through similar shapes and colors. Blu has created unity in his mural by overlapping the objects. The overlapping creates a flow of vision from one human to another. Additionally, Blu achieves variety in the mural by varying the lines and shapes. He painted the humans with different facial expressions and different body positions. The expressions evoke emotions of pain and fear. This section of the mural, shown below, also captures the different body positions; people are fighting and gripping onto each other.





Repetition of Bodies and Faces:

Top photo: Repeating bodies; creates pattern because of identical color and features. Different body positions and facial expressions.

Bottom photo: Facial expressions: Fearful, in pain, angry

Photo information: My own photograph, taken in May 2015 Movement is another significant compositional aspect. The open mouth of the giant suggests the giant is about to eat the figure at the moment the viewer is looking at the mural; creating a frozen cliffhanger and evoking emotions of fear and tension. Moreover, there are people falling off the giant, which also brings the mural to life.



Movement: People falling off; people holding on



Movement: Giant eating person